

# 2023 Annual Conference

April 19-20, 2023 | Linn County Fair & Expo Center | Albany, Oregon

Rec'd:
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## Is a representative from your company a member of OSFMA?

- If yes, proceed with this registration.
- If no, please go to [www.osfma.org/join](http://www.osfma.org/join) and complete the business membership signup. This is required to exhibit at the conference. Then you may proceed with this registration.

## New in 2023

- The Exhibit Hall is open for 2 days – Wednesday 1:30 – 5:00 pm and Thursday 8:00 – 1:00 pm
- Meals (including dinner), snacks, and workshops/training are included in exhibit registration.
- For each booth purchased, 2 rep registrations are included. Additional reps are \$140 each.

<b>Company</b>
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If we have questions about registration, who should we contact?

Name	Phone
Email	

	Early Bird <small>On/Before Feb 24</small>	Regular <small>After Feb 24</small>	Quantity	Total
Exhibit Booth, each	\$800*	\$875*		\$

## Booth Choices

Choose four open options from the floorplan. The final booth assignment will be included in the registration confirmation. Registrations are processed in the order received.

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

OFFICE USE - Assigned Booth
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## Attending Representatives

Each booth includes 2 rep registrations. Includes all meals and snacks. Names are non-transferable after April 1, 2023. Additional rep registrations are \$140 each and cannot be shared.

Name	Email	
		Free
		Free
		\$140
		\$140
		\$140

Attach additional reps names and emails on a separate sheet. If any attendee has food allergies or needs special accommodations, please email OSFMA.

Additional Representatives @ \$140 each

\$	Office Use
\$	

**TOTAL FEES**

We accept checks or credit cards. Credit card payments are accepted online after the invoice has been sent via email. Remit checks to OSFMA, 707 13<sup>th</sup> St SE Suite 100, Salem, OR 97301.