

# 2011 OSFMA CONFERENCE

## Vendor Booth & Membership Registration

APRIL 14, 2011

Linn County Fair & Expo Center \* 3700 Knox Butte Rd. \* Albany, Oregon 97322

**Please print**

DATE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

TYPE OF BUSINESS: \_\_\_\_\_

BUSINESS MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL (required): \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

DESCRIBE YOUR PRODUCT or SERVICE \_\_\_\_\_

### Each Participating Vendor Receives:

- 10' x 10' booth with an 8' high drapery backdrop and 3' high sides, 8' draped table, 2 chairs
- Two complimentary coffee mugs for each booth
- Vendor Appreciation Luncheon: 2 complimentary tickets per booth. Additional tickets are \$15.00 each.  
(Please reserve and pay for any extra tickets on this invoice)
- Golf Tournament – Complimentary Golf on Wednesday, April 13, 1 PM \_\_\_\_\_ # of Participants

**Trade Show Date: Thursday, April 14, 2011 Exhibits & Demonstrations from 9:45AM – 4:00PM**

**DOOR PRIZE:** Will you have a door prize available for the drawing at the show? Yes \_\_\_ No \_\_\_

**THURSDAY:** Attending Vendor Hospitality Suites & Casino Games? Yes \_\_\_ No \_\_\_

\_\_\_\_\_ # of Participants

Choice of booth location will be assigned in the order of the receipt of payment at the address below. List number of booth choice. If the requested locations are taken, a booth will be assigned as close to the requested location as possible.

BOOTH CHOICES: 1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>  4<sup>th</sup>

### **WORKSHOP TOPIC:**

The Conference Committee will select topics for vendor workshops from those offered, based on interest to OSFMA members. Provide a brief, accurate description of your topic.

### **FEES:**

- 2011 Vendor Member Fee (**Required**): New Member \_\_\_\_\_ Renewal—Member Since: \_\_\_\_\_ \$ **50.00**
- 2011 Booth Rental Early Deadline Registration Fee: \$450.00 (received by February 28) \$ \_\_\_\_\_  
\$500.00 (after February 28) \$ \_\_\_\_\_
- Additional Tickets for Vendor Appreciation Luncheon: \$15.00 x \_\_\_\_\_ \$ \_\_\_\_\_
- Total Payment Enclosed:** \$ \_\_\_\_\_

Make checks payable to OSFMA and remit to PO Box 1474, Scappoose. OR 97056-3106

Phone: 800-799-6159 E-mail: [osfma@osfma.org](mailto:osfma@osfma.org)

**\*CANCELLATION:** Full refund of exhibitor or conference attendee registration fees will be granted provided written notification of cancellation is received at the OSFMA office at least 30 days prior to the event.